

अण्डमान तथा
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अण्डमान तथा निकोबार प्र' ासन
Andaman and Nicobar Administration
सचिवालय/ Secretariat

NOTIFICATION

Port Blair, dated the 19th April, 2011

No. 117/2011/34-690/2009-Rev.— Whereas certain Draft Rules further to amend the Andaman and Nicobar Islands Land Revenue and Land Reforms Rules, 1968 issued with Notification No. 34-690/2009-Rev. dated 19.10.2010 was published as required by Sub-Section (1) of Section 210 of the Andaman and Nicobar Islands Land Revenue and Land Reforms Regulations, 1966 (No. 2 of 1966) in the Andaman and Nicobar Gazette extraordinary issue dated 19.10.2010 inviting objections and suggestions from all persons likely to be effected thereby.

And whereas the said Gazette Notifications was made available to the public on the 03.11.2010.

And whereas objections and suggestions received on the proposed Draft Rules within the period as so specified under the said Notification have been carefully considered.

Now, therefore, in exercise of the powers conferred by Section 210 of the A&N Islands Land Revenue and Land Reforms Regulation, 1966 (No. 2 of 1966), I, Lt. General (Retd.) Bhopinder Singh, PVSM, AVSM, Lieutenant Governor (Administrator), Andaman and Nicobar Islands hereby make the following Rules further to amend the A&N Islands Land Revenue and Land Reforms Rules, 1968, namely :-

AMENDMENT

Short title and commencement (1) These rules may be called the Andaman and Nicobar Islands Land Revenue and Land Reforms (Amendment) Rules, 2011.

(2) They shall come into force on the date of its publication in the Official Gazette.

2. Sub-Rule (2) & (3) of rule 4 (A) of the Andaman and Nicobar Islands Land Revenue and Land Reforms Rules, 1968 (hereinafter called Principal Rule), shall be substituted as follows:-

(2) The Sub-Divisional Officer shall in deciding such application in exercise of powers under section 40 (2) of the Andaman and Nicobar Islands Land Revenue and Land Reforms Regulation, 1966, be guided by the approved land use prescribed in the Master Plan notified under Andaman and Nicobar Islands Town and Country Planning Regulation, 1994.

Where land use has not been prescribed by a Master Plan the Sub Divisional Officer may seek the advice of a Land Use Committee to be constituted by Administrator, to whom such applications will be referred subject to following provisos:-

“Provided that change of land use shall not be permissible for land held under non occupancy tenancy or grant beyond the limit of Port Blair Municipal Council”; and

“Provided further that if a group of people purchase any agriculture land for house sites jointly and later form housing Co-operative Society, each of such purchaser shall be treated as single tenant of his share on such holding and his case shall be considered for diversion of such share of land into house site limited to 500 Sq. mtrs treating him as an individual tenant within the meaning of Sub-Section (29) of Section 2 of Andaman and Nicobar Islands Land Revenue and Land Reforms Regulation, 1966.”

(3) Sub-Rule (4) of Rule 4 (A) shall be deleted.

(4) Proviso to Principal Rule 40 shall be deleted.

(5) Clause (a) of Rule 48 shall be substituted as below:-

(a) With an area of less than 200 Sq. mtr. if the land is used for the purpose of agriculture.

(6) After Sub-Rule (1) of Rule 133 of the Principal Rule, the following proviso shall be added.

“Provided that the Khatauni or the holding register prepared electronically in the Record of Right format shall also be the Record of Right for all purposes”.

(7) Clause (a) (b) & (c) of Sub-Rule (1) of Rule 138 shall be substituted as below :-

a. Inspection – Rs. 50/- per half and hour or part thereof.

b. Copies of entries in land records and record of right – Rs. 50/- per entry.

c. Copies of field map – Rs. 50/- per survey number or part thereof.

(8) In the Principal Rule 168 (A) clause (b) (c) and (e) shall be deleted.

**LT. GENERAL (RETD.) BHOPINDER SINGH, PVSM, AVSM,
LT. GOVERNOR (ADMINISTRATOR),**

By order and in the name of the Lieutenant Governor,

Sd./-
(J.N. Roy)
Assistant Secretary (Revenue)